

|                      |  |                  |  |                           |  |                   |  |                    |  |
|----------------------|--|------------------|--|---------------------------|--|-------------------|--|--------------------|--|
| PHOTO NO.<br>1006298 |  | LOT NO.<br>74675 |  | MAP REFERENCE<br>AMN 13-8 |  | LATITUDE<br>34 03 |  | LONGITUDE<br>77 16 |  |
| COUNTRY              |  |                  |  | PROVINCE<br>WAR 452 B     |  |                   |  |                    |  |
| AREA NO.             |  | SUBJECT          |  | SUBJECT                   |  | SUBJECT           |  | SUBJECT            |  |
| IN                   |  | AKU              |  | DOD                       |  | DOD               |  |                    |  |
| CH                   |  | AN               |  | LA                        |  | PA                |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
| A                    |  | T                |  | P                         |  | A                 |  | S                  |  |
| T                    |  | O                |  | P                         |  | A                 |  | S                  |  |
|                      |  |                  |  |                           |  |                   |  |                    |  |

[illegible]

PHOTO NO. 1006300 LOT NO. T4675 MAP REFERENCE RMA LATITUDE 3403 N LONGITUDE 7756 E

COUNTRY PROVINCE WAC 432B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| IN       | DOF     | AM9     | D3B     |         |         |         |         |         |           |
| CH       | AN      | 5       | L       | A       | P       | A       | S       | 15      | T E L E G |
| R        | A       | P       | H       | 25      | L       | I       | N       | 30      | F R O M   |
| 0        | D       | A       | R       | B       | U       | K       | 50      | 2       | L E H T   |
|          |         |         |         |         |         |         |         |         | 43        |

DATE OF PHOTO May June 64 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 3

CLASSIFICATION CONF CAPTIONED BY

25X1A

Approved For Release 1999/09/27 : CIA-RDP78-0560000416410015-8

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 PHOTO ANALYSIS REPORT

GPO 871-283

PHOTO NO. 1006301 LOT NO. 74675 MAP REFERENCE AMB LATITUDE 3403N LONGITUDE 7756E

COUNTRY PROVINCE WAC 432B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN      | DOF     | DOF     | DOQ     | D3B     |         |         |         |         |         |
| CH      | AN      | 6       | L       | A       | P       | AB      |         | 15      | L K G W |
| E       | FR      | 25      | P       | AB      |         | ENT     |         | 35      | V A 2 L |
| E       | Y       | 45      | N       | O       | W       |         |         | 50      |         |

25X1A

7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May-June 64   | 4    | 2       | 3     |              |

CLASSIFICATION Conf CAPTIONED BY

|           |                   |         |       |               |     |          |         |           |       |
|-----------|-------------------|---------|-------|---------------|-----|----------|---------|-----------|-------|
| PHOTO NO. | 1006302           | LOT NO. | 74675 | MAP REFERENCE | AMB | LATITUDE | 3403N   | LONGITUDE | 7756E |
| COUNTRY   | PROVINCE WAC 432B |         |       |               |     |          |         |           |       |
| AREA NO   | IN                | SUBJECT | DOD   | SUBJECT       | DOD | SUBJECT  | D3B     | SUBJECT   | AKU   |
|           | CH                | AN      | 56    |               | LA  | 10       | AS      | 15        | LK6   |
|           | W                 | FA      | 25    |               | AS  | 30       | (M T S) | 35        | VALLC |
|           | EY                |         | 45    |               | FN  | 50       | (R D)   |           |       |

|  |   |      |    |         |   |       |   |              |   |
|--|---|------|----|---------|---|-------|---|--------------|---|
| DATE OF PHOTO  | May-June  | TYPE | 64 | QUALITY | 4 | CLASS | 2 | NO. OF CARDS | 3 |
| CLASSIFICATION   | <div style="display: flex; align-items: center;"> <div style="margin-right: 10px;"> <p>11/28/75</p> <p>25X1A</p> </div> <div style="background-color: black; width: 200px; height: 40px;"></div> </div> |      |    |         |   |       |   |              |   |
| <p>Approved For Release 1989/09/22 : PHOTO ANALYSIS REPORT 00416410015-8</p> |   |      |    |         |   |       |   |              |   |

1 Jun 56

|  |           |         |          |               |     |          |        |           |        |
|--|-----------|---------|----------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.  | 1906303   | LOT NO. | 74675    | MAP REFERENCE | MM  | LATITUDE | 3403 N | LONGITUDE | 7733 E |
| COUNTRY  | INDONESIA |         | PROVINCE | WAC 432B      |     |          |        |           |        |
| AREA NO  | IN        | SUBJECT | DUS      | SUBJECT       | AKU | SUBJECT  | 250    | SUBJECT   |        |
| CH   | AN        | 5       | 6        | L             | A   | 10       | P      | AS        | 15     |
| RM   | Y         | 25      | IR       | 0             | 0   | 30       | 1      | 6         | 35     |
|  |           | 45      |          |               |     | 50       |        |           | 40     |
| DATE OF PHOTO  |           |         |          |               |     |          |        |           |        |
| TYPE   |           |         |          |               |     |          |        |           |        |
| QUALITY  |           |         |          |               |     |          |        |           |        |
| CLASS  |           |         |          |               |     |          |        |           |        |
| NO. OF CARDS   |           |         |          |               |     |          |        |           |        |
| 25X/1A   |           |         |          |               |     |          |        |           |        |
| 1, 3, 8, 11  |           |         |          |               |     |          |        |           |        |
| CLASSIFICATION   |           |         |          |               |     |          |        |           |        |
| CAPTIONED BY   |           |         |          |               |     |          |        |           |        |
| CONF   |           |         |          |               |     |          |        |           |        |
| Approved For Release 1999/09/22 : CIA-RDP78-05880R000416410015-8 |           |         |          |               |     |          |        |           |        |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |           |         |          |               |     |          |        |           |        |
| 1 Jun 56   |           |         |          |               |     |          |        |           |        |
| GPO 871-263  |           |         |          |               |     |          |        |           |        |

1 Jun 50

|  |              |         |       |               |         |          |         |              |         |
|--|--------------|---------|-------|---------------|---------|----------|---------|--------------|---------|
| PHOTO NO.  | 1006304      | LOT NO. | T4675 | MAP REFERENCE | AM 1147 | LATITUDE | 34 31 N | LONGITUDE    | 76 39 E |
| COUNTRY  | INDIA        |         |       |               |         |          |         |              |         |
| AREA NO.   | IN           | SUBJECT | DOA   | SUBJECT       | DOA     | SUBJECT  | DOA     | SUBJECT      | DOA     |
| AC   | H            | A       | NA    | T             | U       | A        | G       | P            | O       |
| L  | K            | G       | E     | O             | N       | I        | N       | D            | U       |
| F  | R            | R       | D     | T             | O       | L        | E       | H            | S       |
| RIVER  |              |         |       |               |         |          |         |              |         |
| 50 MILES FROM KARGIL   |              |         |       |               |         |          |         |              |         |
| DATE OF PHOTO  | May-June 64  | TYPE    | 4     | QUALITY       | ✓       | CLASS    | 3       | NO. OF CARDS | 3       |
| CLASSIFICATION   | CONFIDENTIAL |         |       |               |         |          |         |              |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416410015-8 |              |         |       |               |         |          |         |              |         |
| PHOTO ANALYSIS REPORT  |              |         |       |               |         |          |         |              |         |

1 Jun 50 1/4- USE PREVIOUS EDITIONS

|                   |             |               |              |                   |                              |                |         |                  |         |
|-------------------|-------------|---------------|--------------|-------------------|------------------------------|----------------|---------|------------------|---------|
| PHOTO NO. 1006305 |             | LOT NO. T4675 |              | MAP REFERENCE N75 |                              | LATITUDE 340 N |         | LONGITUDE 7600 E |         |
| COUNTRY           |             | PROVINCE WAC  |              | 432 A             |                              |                |         |                  |         |
| AREA NO. IN       | SUBJECT DOD | SUBJECT DOD   | SUBJECT ATTL | SUBJECT           | SUBJECT                      | SUBJECT        | SUBJECT | SUBJECT          | SUBJECT |
| J A M M U         | 5           | x             | 10 K A       | 5 H               | M                            | 1 R            | 15      | L                | K 6     |
| N                 | 25          | A R           | 30 E A       | 0                 | F                            | 35             | 8       | A                | K T 1   |
| (S I C)           | 45          | A B T         | 50           | 40                | MILES S OF LEH (2410N 7735E) |                |         |                  |         |

|                |  |              |         |       |              |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| May-June 64    |  | ✓            | ✓       | 3     | 3            |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |
| Conf           |  | [Redacted]   |         |       |              |



|   |             |                   |             |                   |              |              |                   |             |         |
|---|-------------|-------------------|-------------|-------------------|--------------|--------------|-------------------|-------------|---------|
| PHOTO NO. 1006306   |             | LOT NO. T4671     |             | MAP REFERENCE N14 |              | LATITUDE 340 |                   | LONGITUDE 7 |         |
| COUNTRY   |             | PROVINCE WAC-132A |             |                   |              |              |                   |             |         |
| AREA NO. 1N   | SUBJECT CCB | SUBJECT RYU       | SUBJECT DCD | SUBJECT           | SUBJECT      | SUBJECT      | SUBJECT           | SUBJECT     | SUBJECT |
| J A M M U   | 5           | Y                 | K 10        | S H               | M            | I            | R                 | 15          | B I C   |
| K Y - L A   | 25          | R D               | 30          | C H E C K         | P T          | A B T        | 40                |             |         |
| 2   | 45          | M I               | L E F       | 50                |              | O F          | S H A K L I (SIC) |             |         |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;">1.7.2</div> <div style="background-color: black; width: 200px; height: 50px; margin: 0 auto;"></div> |             |                   |             |                   |              |              |                   |             |         |
| DATE OF PHOTO   |             | TYPE              | QUALITY     | CLASS             | NO. OF CARDS |              |                   |             |         |
| May - June 64   |             | 4                 | 2           | 3                 | 3            |              |                   |             |         |
| CLASSIFICATION  |             | CAPTIONED BY      |             |                   |              |              |                   |             |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416410015-8<br>PHOTO ANALYSIS REPORT   |             |                   |             |                   |              |              |                   |             |         |

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|--|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.  |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 1006307  |  | T-4687       |  |               |  |          |  |              |  |
| COUNTRY  |  | PROVINCE     |  |               |  |          |  |              |  |
| USSR   |  |              |  |               |  |          |  |              |  |
| AREA NO.   |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| N 3CD  |  |              |  |               |  |          |  |              |  |
| K O T L I N - C L A S S O  |  | 10           |  | 15            |  | 20       |  |              |  |
| 1 9 1  |  | 25           |  | 30            |  | 35       |  | 40           |  |
| E A  |  | 45           |  | 50            |  |          |  |              |  |
| AT ABOUT APPROX 54 55 N, 19 21 E                                 |  |              |  |               |  |          |  |              |  |
| 3.3 25X1A  |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 26 JUNE  |  | 6 4          |  | 4 2           |  | e        |  | 1            |  |
| CLASSIFICATION   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| CONF/NO FOREIGN DIS  |  | PL           |  |               |  |          |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416410015-8 |  |              |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |              |  |               |  |          |  |              |  |
| FORM NO. 1-74 1 Jun 56 USE PREVIOUS EDITIONS                     |  |              |  |               |  |          |  |              |  |

|   |  |                |  |                 |  |             |  |              |  |
|---|--|----------------|--|-----------------|--|-------------|--|--------------|--|
| PHOTO NO. 1006308   |  | LOT NO. T-4687 |  | MAP REFERENCE   |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY USSR  |  |                |  | PROVINCE        |  |             |  |              |  |
| AREA NO   |  | SUBJECT        |  | SUBJECT         |  | SUBJECT     |  | SUBJECT      |  |
| N 3CD   |  |                |  |                 |  |             |  |              |  |
| K O T L I N - C L A S S   |  | 10             |  | 15              |  | D D         |  | P E N D      |  |
| 1 9 1   |  | 30             |  | 40              |  | B A L T I C |  | S            |  |
| E A   |  | 50             |  |                 |  |             |  |              |  |
| AT ABOUT APPROX 54 55 N, 19 21 E                                  |  |                |  |                 |  |             |  |              |  |
| 3.3 25X1A   |  |                |  |                 |  |             |  |              |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY         |  | CLASS       |  | NO. OF CARDS |  |
| 26 JUNE   |  | G 4            |  | 4               |  | 2           |  | 1            |  |
| CLASSIFICATION CONF/NO FOREIGN DISS                               |  |                |  | CAPTIONED BY RL |  |             |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416410015-8  |  |                |  |                 |  |             |  |              |  |
| FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |  |                |  |                 |  |             |  |              |  |

|   |  |                      |  |               |  |             |  |              |  |
|---|--|----------------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO.<br>1006309  |  | LOT NO.<br>T-4687    |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY<br>USSR   |  | PROVINCE             |  |               |  |             |  |              |  |
| AREA NO.  |  | SUBJECT              |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| N 34D   |  |                      |  |               |  |             |  |              |  |
| K O T L I N   |  | - C L A S S          |  | D D           |  | P E N D     |  | 20           |  |
| 1 9 1   |  | I N                  |  | T H E         |  | B A L T I C |  | 40           |  |
| E A   |  |                      |  |               |  |             |  | 50           |  |
| AT APPROX 54 55 N, 1921 E   |  |                      |  |               |  |             |  |              |  |
| 25X1A   |  |                      |  |               |  |             |  |              |  |
| DATE OF PHOTO   |  | TYPE                 |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| 26 JUNE   |  | 64                   |  | 4             |  | 2           |  | C 1          |  |
| CLASSIFICATION  |  | CONF/NO FOREIGN DISS |  | CAPTIONED BY  |  | Re          |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05000A000416410015-8<br>PHOTO ANALYSIS REPORT |  |                      |  |               |  |             |  |              |  |

|   |  |                   |  |               |  |             |  |              |  |
|---|--|-------------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO.<br>1006310  |  | LOT NO.<br>T-4687 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY<br>USSR   |  |                   |  | PROVINCE      |  |             |  |              |  |
| AREA NO.  |  | SUBJECT           |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| N 3LD   |  |                   |  |               |  |             |  |              |  |
| K O T L I N - C L A S S   |  | 10                |  | 15            |  | D D         |  | P E N D      |  |
| 1 9 1   |  | 30                |  | 35            |  | B A L T I C |  | 40           |  |
| E A   |  | 50                |  |               |  |             |  |              |  |
| RT <del>FROM</del> APPROX 54 55" N 17 21 E  |  |                   |  |               |  |             |  |              |  |
| MIDSHIP SECTION OF  |  |                   |  |               |  |             |  |              |  |
| 3.3 25X1A   |  |                   |  |               |  |             |  |              |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY       |  | CLAS        |  | NO. OF CARDS |  |
| 26 JUNE   |  | 6 4               |  | 4             |  | 2           |  | e 1          |  |
| CLASSIFICATION  |  |                   |  | CAPTIONED BY  |  |             |  |              |  |
| CONF/NO FOREIGN DISS  |  |                   |  | RL            |  |             |  |              |  |
| FORM NO. 1-72 (REV. 5-68) RELEASE 1999/09/22 PHOTO ANALYSIS REPORT 000416410015-8 |  |                   |  |               |  |             |  |              |  |

|  |         |                   |         |               |              |          |         |           |         |
|--|---------|-------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>1006311   |         | LOT NO.<br>T-4687 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>USSR  |         | PROVINCE          |         |               |              |          |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N 300  |         |                   |         |               |              |          |         |           |         |
| KOTLIN - CLASS DD PENED  |         |                   |         |               |              |          |         |           |         |
| 191 IN THE BALTIC  |         |                   |         |               |              |          |         |           |         |
| SEA  |         |                   |         |               |              |          |         |           |         |
| AT APPROX 54 55 N, 19 21 E                                       |         |                   |         |               |              |          |         |           |         |
| BRIDGE OF  |         |                   |         |               |              |          |         |           |         |
| 3. 325X1A  |         |                   |         |               |              |          |         |           |         |
| DATE OF PHOTO  |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 26 JUNE  |         | 64                | 4       | 2             | 1            |          |         |           |         |
| CLASSIFICATION   |         | CAPTIONED BY      |         |               |              |          |         |           |         |
| CONFIDENTIAL FOREIGN DISS  |         | Re                |         |               |              |          |         |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05000A000416410015-8 |         |                   |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT  |         |                   |         |               |              |          |         |           |         |

|  |           |                       |               |                        |              |          |         |           |         |
|--|-----------|-----------------------|---------------|------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. <b>1006312</b>   |           | LOT NO. <b>T-4687</b> |               | MAP REFERENCE          |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY <b>USSR</b>  |           |                       | PROVINCE      |                        |              |          |         |           |         |
| AREA NO.   | SUBJECT   | SUBJECT               | SUBJECT       | SUBJECT                | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| <b>N 30</b>  |           |                       |               |                        |              |          |         |           |         |
| <b>KOTLIN</b>  | <b>-</b>  | <b>CLASS</b>          | <b>DD</b>     | <b>DEND</b>            |              |          |         |           |         |
| <b>191</b>   | <b>IN</b> | <b>THE</b>            | <b>BALTIC</b> |                        |              |          |         |           |         |
| <b>SEA</b>   |           |                       |               |                        |              |          |         |           |         |
| <p>→ AT APPROX 54 55 N, 19 21 E</p> <p>AFTER GUN MOUNTS ON</p>   |           |                       |               |                        |              |          |         |           |         |
| <p>25X1A</p> <p>3.3</p>  |           |                       |               |                        |              |          |         |           |         |
| DATE OF PHOTO  |           | TYPE                  | QUALITY       | CLASS                  | NO. OF CARDS |          |         |           |         |
| <b>26 JUNE 64</b>  |           | <b>4</b>              | <b>2</b>      | <b>C</b>               | <b>1</b>     |          |         |           |         |
| CLASSIFICATION <b>CONF/NO FOREIGN DISS</b>   |           |                       |               | CAPTIONED BY <b>Re</b> |              |          |         |           |         |
| <p>FORM NO. 174 1 Jun 56</p> <p>Approved For Release 1999/09/22 : PHOTO ANALYSIS REPORT 000416410015-8</p> |           |                       |               |                        |              |          |         |           |         |

|  |  |                |  |                |  |             |  |              |  |
|--|--|----------------|--|----------------|--|-------------|--|--------------|--|
| PHOTO NO. 1006313  |  | LOT NO. T-4687 |  | MAP REFERENCE  |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY USSR   |  |                |  | PROVINCE       |  |             |  |              |  |
| AREA NO. N 3LD   |  | SUBJECT        |  | SUBJECT        |  | SUBJECT     |  | SUBJECT      |  |
| K O T L I N - C L A S S  |  | D D            |  | P E N D        |  |             |  |              |  |
| 1 9 1  |  | I N            |  | T H E          |  | B A L T I C |  | S E A        |  |
| AT APPROX 54 35 N, 19 21 E   |  |                |  |                |  |             |  |              |  |
| BRIDGE AND MASTS OF  |  |                |  |                |  |             |  |              |  |
| 25X1A  |  |                |  |                |  |             |  |              |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY        |  | CLASS       |  | NO. OF CARDS |  |
| 26 JUNE  |  | G U            |  | 4              |  | 2           |  | 1            |  |
| CLASSIFICATION CONF/NO FOREIGN DISS                                      |  |                |  | CAPTIONED BY R |  |             |  |              |  |
| FORM NO. 174-1 Approved For Release 1999/09/29 : CIA-RDP80-00416410015-8 |  |                |  |                |  |             |  |              |  |



|  |  |                |          |               |  |          |  |              |  |
|--|--|----------------|----------|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1006314  |  | LOT NO. T-4687 |          | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY USSR   |  |                | PROVINCE |               |  |          |  |              |  |
| AREA NO. N 3CD   |  | SUBJECT        |          | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| KOTLIN   |  | N - CLASS      |          | DD            |  | PEN      |  | 20           |  |
| 191  |  | IN             |          | THE           |  | BALTIC   |  | 40           |  |
| SEA  |  | 50             |          |               |  |          |  |              |  |
| AT APPROX 54 55 N, 19 21 E                                       |  |                |          |               |  |          |  |              |  |
| AFTER SUPERSTRUCTURE OF  |  |                |          |               |  |          |  |              |  |
| URE  |  |                |          |               |  |          |  |              |  |
| 25X1A  |  |                |          |               |  |          |  |              |  |
| 3.30   |  |                |          |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE           |          | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 2 JUNE   |  | 6 J            |          | 4 ° 2         |  | C        |  | 1            |  |
| CLASSIFICATION   |  |                |          | CAPTIONED BY  |  |          |  |              |  |
| CONF/NO FOREIGN DISS   |  |                |          | Re            |  |          |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416410015-8 |  |                |          |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |                |          |               |  |          |  |              |  |

1 Jun 56 - 17

|                             |         |                |          |               |              |          |         |           |         |  |
|-----------------------------|---------|----------------|----------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. 1006315           |         | LOT NO. T-4687 |          | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |  |
| COUNTRY USSR                |         |                | PROVINCE |               |              |          |         |           |         |  |
| AREA NO.                    | SUBJECT | SUBJECT        | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |  |
| N 30                        |         |                |          |               |              |          |         |           |         |  |
| K O T L I N - C L A S S     |         |                |          |               |              |          |         |           |         |  |
| 1 6 8                       |         |                |          |               |              |          |         |           |         |  |
| S I A                       |         |                |          |               |              |          |         |           |         |  |
| AT 55 35 N, 20 12 E         |         |                |          |               |              |          |         |           |         |  |
| 3.30 25X1A                  |         |                |          |               |              |          |         |           |         |  |
| DATE OF PHOTO               |         | TYPE           | QUALITY  | CLASS         | NO. OF CARDS |          |         |           |         |  |
| 2                           | 6       | ✓              | 4        | 2             | C            | 1        |         |           |         |  |
| CLASSIFICATION CONFIDENTIAL |         |                |          | CAPTIONED BY  |              |          |         |           |         |  |
| FORM NO. 17A                |         |                |          | RE            |              |          |         |           |         |  |

|           |  |         |          |               |         |          |         |           |         |
|-----------|--|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. |  | LOT NO. |          | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 1006316   |  | T-4681  |          |               |         |          |         |           |         |
| COUNTRY   |  |         | PROVINCE |               |         |          |         |           |         |
| USSR      |  |         |          |               |         |          |         |           |         |
| AREA NO.  |  | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N         |  | 36W     | 388      |               |         |          |         |           |         |
| W         |  | CL      | ASS      | SS            | P       | E        | N       | D         | 219     |
| W         |  | I       | T        | H             | F       | E        | Z       | O         | N       |
| T         |  | H       | E        | B             | A       | L        | T       | I         | C       |
|           |  |         |          |               | S       | E        | A       |           |         |

25X1A

3.2.22

|               |   |   |              |         |       |              |
|---------------|---|---|--------------|---------|-------|--------------|
| DATE OF PHOTO |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| LATE          | 6 | 4 | 4            | 2       | C     | 2            |
| JUNE          |   |   | CAPTIONED BY |         |       |              |
|               |   |   | RL           |         |       |              |

Approved For Release 1999/09/22 : CIA-RDP89-0580000416410015-8

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 84

|                      |  |                   |  |                |  |          |  |           |  |
|----------------------|--|-------------------|--|----------------|--|----------|--|-----------|--|
| PHOTO NO.<br>1006317 |  | LOT NO.<br>T-4681 |  | MAP REFERENCE  |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY<br>USSR      |  |                   |  | PROVINCE       |  |          |  |           |  |
| AREA NO<br>N         |  | SUBJECT<br>36W    |  | SUBJECT<br>388 |  | SUBJECT  |  | SUBJECT   |  |
| W - CLASS            |  | SS                |  | PEND           |  | 21       |  | 9         |  |
| WITH                 |  | FEZ               |  | ON             |  | SAIL     |  | IN        |  |
| THE                  |  | BALTIC            |  | SEA            |  |          |  |           |  |

25X1A

3.23

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| LATE JUNE     | 6 | 4 | 4    | 2       | C     |              |

CLASSIFICATION

CONFIDENTIAL

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CAPTIONED BY

ll

PHOTO ANALYSIS REPORT

|  |  |                   |                |                    |              |          |         |           |         |  |
|--|--|-------------------|----------------|--------------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO.<br>1006318                   |  | LOT NO.<br>T-4681 |                | MAP REFERENCE      |              | LATITUDE |         | LONGITUDE |         |  |
| COUNTRY<br>USSR                        |  |                   |                | PROVINCE           |              |          |         |           |         |  |
| AREA NO.<br>N                          |  | SUBJECT<br>3CW    | SUBJECT<br>388 | SUBJECT<br>3C4     | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |  |
| W - CLASS                              |  | SS                |                | PENN               |              | 21       |         | 9         |         |  |
| W - WITH                               |  | FEZ               |                | ON                 |              | SALE     |         | IN        |         |  |
| THE                                    |  | BALTIC            |                | SEA                |              | NOTE     |         |           |         |  |
| I-43 - CLASS USF IN LEFT BACKGROUND    |  |                   |                |                    |              |          |         |           |         |  |
| 25X1A                                  |  |                   |                |                    |              |          |         |           |         |  |
| 3.23                                   |  |                   |                |                    |              |          |         |           |         |  |
| DATE OF PHOTO                          |  | TYPE              | QUALITY        | CLASS              | NO. OF CARDS |          |         |           |         |  |
| LATE JUNE                              |  | 64                | 4              | 2                  | C            | 3        |         |           |         |  |
| CLASSIFICATION<br>CONF/NO FOREIGN DISC |  |                   |                | CAPTIONED BY<br>ll |              |          |         |           |         |  |
| FORM NO. 1-1-56 PHOTO ANALYSIS REPORT  |  |                   |                |                    |              |          |         |           |         |  |

[illegible]

| PHOTO NO.  |      | LOT NO. |         | MAP REFERENCE |              | LATITUDE |  | LONGITUDE |     |
|--|------|---------|---------|---------------|--------------|----------|--|-----------|-----|
| 006320   |      | T-4687  |         |               |              |          |  |           |     |
| COUNTRY  | USSR |         |         |               |              |          |  |           |     |
| AREA NO.   | N    | SUBJECT | 3CW     | SUBJECT       |              | SUBJECT  |  | SUBJECT   |     |
| F - C L A S S  |      |         |         |               | P E N D      |          |  | 3 1 9     | 20  |
| I N T H E B A L T I C S E A  |      |         |         |               |              |          |  |           | 40' |
| AT APPROX 56 46 N, 19 45 E   |      |         |         |               |              |          |  |           |     |
|  |      |         |         |               |              |          |  |           |     |
|  |      |         |         |               |              |          |  |           |     |
| 25X1A  |      |         |         |               |              |          |  |           |     |
| 3, 30 [REDACTED]   |      |         |         |               |              |          |  |           |     |
| DATE OF PHOTO  |      | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |  |           |     |
| 19 JUNE  | 6 4  | 4 2     | C       | 1             |              |          |  |           |     |
| CAPTIONED BY<br>[Signature]  |      |         |         |               |              |          |  |           |     |
| CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05007R000416410015-8<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |      |         |         |               |              |          |  |           |     |

|                                  |  |                       |  |                       |  |                |  |              |  |
|----------------------------------|--|-----------------------|--|-----------------------|--|----------------|--|--------------|--|
| PHOTO NO. 1006321                |  | LOT NO. T-4687        |  | MAP REFERENCE         |  | LATITUDE       |  | LONGITUDE    |  |
| COUNTRY USSR                     |  | PROVINCE              |  |                       |  |                |  |              |  |
| AREA NO.                         |  | SUBJECT               |  | SUBJECT               |  | SUBJECT        |  | SUBJECT      |  |
| N 36W 3F6                        |  |                       |  |                       |  |                |  |              |  |
| F - C L A S S                    |  | S S                   |  | P E N D               |  | 3 1 9          |  | 20           |  |
| T H E                            |  | B A L T I C           |  | S E A                 |  |                |  | 30           |  |
| AT APPROX 56 46 N, 19 45 E       |  |                       |  |                       |  |                |  |              |  |
| NOTE BE-6 MADE AIRCRAFT OVERHEAD |  |                       |  |                       |  |                |  |              |  |
| 25X1A                            |  |                       |  |                       |  |                |  |              |  |
| DATE OF PHOTO                    |  | TYPE                  |  | QUALITY               |  | CLASS          |  | NO. OF CARDS |  |
| 14 JUNE 64                       |  | 4                     |  | 2                     |  | C              |  | 2            |  |
| CLASSIFICATION                   |  | COPYING FOREIGN DISC  |  | CAPTIONED BY          |  |                |  |              |  |
| FORM NO. 174                     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | 000416410015 8 |  |              |  |



|                                     |   |                |             |               |              |          |         |           |         |  |
|-------------------------------------|---|----------------|-------------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. 1006322                   |   | LOT NO. T-4687 |             | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |  |
| COUNTRY USSR                        |   | PROVINCE       |             |               |              |          |         |           |         |  |
| AREA NO                             | N | SUBJECT 3CW    | SUBJECT 3FL | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |  |
| F                                   | - | C              | L           | A             | S            | S        | 55°     | P         | E       |  |
| T                                   | I | N              | T           | I             | E            | B        | A       | L         | T       |  |
|                                     |   |                |             |               |              |          |         | S         | E       |  |
|                                     |   |                |             |               |              |          |         | A         |         |  |
| AT APPROX 56 46 N, 19 45 E          |   |                |             |               |              |          |         |           |         |  |
| NOTE BE-6 MADGE AIRCRAFT OVERHEAD   |   |                |             |               |              |          |         |           |         |  |
| 320, 25X1A                          |   |                |             |               |              |          |         |           |         |  |
| DATE OF PHOTO                       |   | TYPE           | QUALITY     | CLASS         | NO. OF CARDS |          |         |           |         |  |
| 14 JUNE                             |   | 6              | 4           | 2             | C            | 2        |         |           |         |  |
| CLASSIFICATION CONF/NO FOREIGN DISS |   |                |             | CAPTIONED BY  |              |          |         |           |         |  |
|                                     |   |                |             | 22            |              |          |         |           |         |  |

FORM NO. 1 Approved For Release 1999/09/01 PHOTO ANALYSIS REPORT 05867A000416410015-8

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

|                                 |         |                   |          |               |              |          |         |           |         |
|---------------------------------|---------|-------------------|----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>1008323            |         | LOT NO.<br>T-4687 |          | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>USSR                 |         |                   | PROVINCE |               |              |          |         |           |         |
| AREA NO.                        | SUBJECT | SUBJECT           | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N 3C1                           |         |                   |          |               |              |          |         |           |         |
| COLUMN OF WATER REPO            |         |                   |          |               |              |          |         |           |         |
| RTED AS PROB CAUSED             |         |                   |          |               |              |          |         |           |         |
| BY SEISMOGRAPHIC MEASUREMENT    |         |                   |          |               |              |          |         |           |         |
| EXPLOSION; VESSELS AT FAR RIGHT |         |                   |          |               |              |          |         |           |         |
| AND LEFT BACKGROUND.            |         |                   |          |               |              |          |         |           |         |
| AT APPROX 55 01N, 18 54E        |         |                   |          |               |              |          |         |           |         |
| DATE OF PHOTO                   |         | TYPE              | QUALITY  | CLASS         | NO. OF CARDS |          |         |           |         |
| 18 JUNE 64                      |         | 4                 | 2        | C             | 1            |          |         |           |         |
| CLASSIFICATION                  |         |                   |          | CAPTIONED BY  |              |          |         |           |         |
| CONF/NO FOREIGN DIS             |         |                   |          | RL            |              |          |         |           |         |

25X1A

1 Jun 56

|  |  |                   |  |               |  |          |  |              |  |
|--|--|-------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.<br>1006324   |  | LOT NO.<br>T-4687 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>USSR  |  | PROVINCE          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO.<br>N/366  |  | SUBJECT           |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 50 - ① - CLASS   |  | SC                |  | PEND          |  | 1        |  | 20           |  |
| 43   |  | IN THE            |  | BALTIC        |  | SEA      |  | 40           |  |
|  |  |                   |  |               |  |          |  |              |  |
| AT APPROX 56 42N, 20 18E.  |  |                   |  |               |  |          |  |              |  |
| 25X1A  |  |                   |  |               |  |          |  |              |  |
| 3.3  |  |                   |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 19 JUNE  |  | 644               |  | 2             |  | C        |  | 1            |  |
| CLASSIFICATION   |  | CAPTIONED BY      |  | NO. OF CARDS  |  |          |  |              |  |
| CONFIDENTIAL FOREIGN DISSEM                                      |  | RV                |  |               |  |          |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05000A000416410015-8 |  |                   |  |               |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                   |  |               |  |          |  |              |  |
| 1 Jun 56   |  |                   |  |               |  |          |  |              |  |

PHOTO NO. 006325

LOT NO. T-4687

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

N 306

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

50 - 0 - CLASS SC, PEND  
13, IN THE BALTIC SEA

AT APPROX 56 42N, 20 18E.

BRIDGE OF

25X1A

3.3

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19 JUNE 64

44

2

C

1

CAPTIONED BY RU

CLASSIFICATION

CONFIDENTIAL

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYST: 000416410015-8

GPO 871-285

|   |  |                       |  |               |  |          |  |              |  |
|---|--|-----------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.   |  | LOT NO.               |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 1006326   |  | T-4687                |  |               |  |          |  |              |  |
| COUNTRY   |  | PROVINCE              |  |               |  |          |  |              |  |
| USSR  |  |                       |  |               |  |          |  |              |  |
| AREA NO.  |  | SUBJECT               |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| N 366   |  |                       |  |               |  |          |  |              |  |
| 50 - ① - CLASS  |  | 10                    |  | SC            |  | P        |  | END          |  |
| 43  |  | 25                    |  | 30            |  | 35       |  | 40           |  |
| N   |  | THE                   |  | BAL           |  | TIC      |  | SEA          |  |
| 45  |  | 50                    |  |               |  |          |  |              |  |
| AT APPROX 56 42 N, 20 18 E  |  |                       |  |               |  |          |  |              |  |
| FORWARD ASW ROCKET LAUNCHERS ON                                       |  |                       |  |               |  |          |  |              |  |
| 25X1A   |  |                       |  |               |  |          |  |              |  |
| 3.2   |  |                       |  |               |  |          |  |              |  |
| DATE OF PHOTO   |  | TYPE                  |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 19 JUNE   |  | 64                    |  | 4             |  | 2        |  | 1            |  |
| CLASSIFICATION  |  | CONF/NO FOREIGN DIS   |  | CAPTIONED BY  |  |          |  |              |  |
| FORM NO. 174  |  | USE PREVIOUS EDITIONS |  | RE            |  |          |  |              |  |
| Approved For Release 1999/09/20 PHOTO ANALYSIS REPORT A000416410015 8 |  |                       |  |               |  |          |  |              |  |

1 Jun 50

|  |         |                   |          |               |             |          |         |           |         |
|--|---------|-------------------|----------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO.<br>1006327   |         | LOT NO.<br>T-4687 |          | MAP REFERENCE |             | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>USSR  |         |                   | PROVINCE |               |             |          |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT           | SUBJECT  | SUBJECT       | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N 366  |         |                   |          |               |             |          |         |           |         |
| 50   | 0       | 2                 | 2        | 5             | 5           | 15       |         |           | 20      |
| 43   |         |                   |          | 30            |             | 35       |         |           | 40      |
|  |         |                   |          | 45            |             |          |         |           |         |
| <p>AT APPROX 50 42 N 21 E NOTE ASW</p> <p><del>ROCKET</del> LAUNCHER AT FRR. LEFT</p> <p>BRIDGE AND FORWARD SECTION OF</p> |         |                   |          |               |             |          |         |           |         |
| <p>2325X1A</p>   |         |                   |          |               |             |          |         |           |         |
| DATE OF PHOTO  |         | TYPE              | QUALITY  | CLASS         | NO OF CARDS |          |         |           |         |
| 19 June 64   |         | 4                 | 2        | 2             | 1           |          |         |           |         |
| CLASSIFICATION   |         |                   |          | CAPTIONED BY  |             |          |         |           |         |
| CONFIDENTIAL FOREIGN DISC  |         |                   |          | PL            |             |          |         |           |         |
| <p>FORM NO. 1 Jun 50</p> <p>Approved For Release 1999/09/20 : PHOTO ANALYSIS REPORT</p> <p>000416410015-8</p>              |         |                   |          |               |             |          |         |           |         |

|  |  |                       |  |               |  |             |  |              |  |
|--|--|-----------------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO. 1006328  |  | LOT NO. T-4687        |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY USSR   |  | PROVINCE              |  |               |  |             |  |              |  |
| AREA NO. N 366   |  | SUBJECT 388           |  |               |  |             |  |              |  |
| 50 - 2   |  | - C L A S S           |  | 10            |  | 5 C         |  | P E N D      |  |
| 43   |  | IN T H E              |  | 30            |  | B A L T I C |  | S E A        |  |
|  |  | 45                    |  | 50            |  |             |  |              |  |
| AT APPROX 56 40 N, 20 18 E<br>BRIDGE OF  |  |                       |  |               |  |             |  |              |  |
| 23 25X1A<br>3.3  |  |                       |  |               |  |             |  |              |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| 19 JUNE 64   |  | 4                     |  | 2             |  | C           |  |              |  |
| CLASSIFICATION   |  | CONF/NO FOREIGN DISS  |  | CAPTIONED BY  |  |             |  |              |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | RL            |  |             |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP80-00416410015-8<br>PHOTO ANALYSIS REPORT |  |                       |  |               |  |             |  |              |  |

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|--|--|----------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>1006329                     |  | LOT NO.<br>T-4687    |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>USSR                          |  | PROVINCE             |         |               |              |          |         |           |         |
| AREA NO.                                 |  | SUBJECT              | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N 366                                    |  | 388                  |         |               |              |          |         |           |         |
| 50 - Q                                   |  | - C                  | L       | A             | S            | S        | SC      | P         | E       |
| 43                                       |  | IN                   | T       | H             | E            | B        | A       | L         | T       |
|  |  |                      |         |               |              |          |         |           |         |
|  |  |                      |         |               |              |          |         |           |         |
| AT APPROX 56 42N, 20 18E                 |  |                      |         |               |              |          |         |           |         |
| BRIDGE & FORWARD SECTION OF              |  |                      |         |               |              |          |         |           |         |
| 25X1A                                    |  |                      |         |               |              |          |         |           |         |
| 323                                      |  |                      |         |               |              |          |         |           |         |
| DATE OF PHOTO                            |  | TYPE                 | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 19 JUNE 64                               |  | 4                    | 2       | C             | 2            |          |         |           |         |
| CLASSIFICATION                           |  | CONF/NO FOREIGN DISS |         |               | CAPTIONED BY |          |         |           |         |
|  |  |                      |         |               | AL           |          |         |           |         |
| FORM NO. 1 Am 58-1 USE PREVIOUS EDITIONS |  |                      |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                    |  |                      |         |               |              |          |         |           |         |
| 000416410015-8                           |  |                      |         |               |              |          |         |           |         |



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1 Jun 55

|   |  |                   |         |               |              |          |         |           |         |
|---|--|-------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>1006330  |  | LOT NO.<br>T-4687 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>USSR   |  | PROVINCE          |         |               |              |          |         |           |         |
| AREA NO.  |  | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N 366   |  | 388               |         |               |              |          |         |           |         |
| 50 - 01   |  | - C               | L       | A             | S            | S        | 5       | C         | P       |
| A 3   |  | IN                | T       | H             | E            | B        | A       | L         | T       |
|   |  |                   |         |               |              |          |         |           |         |
|   |  |                   |         |               |              |          |         |           |         |
| AT APPROX 56 40 N, 20 18E. NOTE CANVAS<br>COVERED GUN MOUNTS AND ASW ROCKET<br>LAUNCHERS<br>BRIDGE & FORWARD SECTION OF<br>3830 25X1A |  |                   |         |               |              |          |         |           |         |
| DATE OF PHOTO   |  | TYPE              | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 19 JUNE   |  | 64                | 4       | 2             | C 2          |          |         |           |         |
| CLASSIFICATION  |  | CAPTIONED BY      |         |               |              |          |         |           |         |
| CONF/NO FOREIGN DIS   |  | OL                |         |               |              |          |         |           |         |
| Approved For Release 1999/09/22 : PHOTO ANALYSIS REPORT   |  |                   |         |               |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS 000416410015-8   |  |                   |         |               |              |          |         |           |         |

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|--|--|--------------|--|-----------------------|--|------------|--|-----------------------|--|------------------|--|--------------|--|
| PHOTO NO.  |  | 1006331      |  | LOT NO.               |  | T-4687     |  | MAP REFERENCE         |  | LATITUDE         |  | LONGITUDE    |  |
| COUNTRY  |  | USSR         |  | PROVINCE              |  |            |  | SUBJECT               |  | SUBJECT          |  | SUBJECT      |  |
| AREA NO.   |  | N 366        |  | 388                   |  | 10         |  | SC                    |  | PE               |  | ND           |  |
| 50   |  | 10           |  | CLAS                  |  | S          |  | 35                    |  | 35               |  | 40           |  |
| 43   |  | 1N           |  | THE                   |  | 50         |  | BAL                   |  | TIC              |  | SEA          |  |
| <p>AT APPROX 56 42N 20 18 E. NOTE CANVAS.</p> <p>COVERED GUN MOUNTS AND ASW ROCKET</p> <p>LAUNCHERS</p> <p>BRIDGE &amp; FORWARD SECTION OF</p> <p>3.25</p> |  |              |  |                       |  |            |  |                       |  |                  |  |              |  |
| DATE OF PHOTO  |  | 19 JUNE 64   |  | TYPE                  |  | 4 2        |  | CLASS                 |  | C                |  | NO. OF CARDS |  |
| 174  |  | 4            |  | 2                     |  | C          |  | 2                     |  | 25X1A            |  |              |  |
| CAPTIONED BY   |  | PL           |  |                       |  |            |  |                       |  |                  |  |              |  |
| CLASSIFICATION   |  | UNCLASSIFIED |  | APPROVED FOR RELEASE  |  | 1999/09/22 |  | PHOTO ANALYSIS REPORT |  | 55887A0004164100 |  |              |  |
| FORM NO. 1 Jun 55  |  | 174          |  | USE PREVIOUS EDITIONS |  |            |  |                       |  |                  |  |              |  |

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|--|--|-------------------|--|---------------|--|------------|--|--------------|--|
| PHOTO NO.<br>1006332   |  | LOT NO.<br>T-4687 |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE    |  |
| COUNTRY<br>USSR  |  | PROVINCE          |  | SUBJECT       |  | SUBJECT    |  | SUBJECT      |  |
| AREA NO.   |  | SUBJECT           |  | SUBJECT       |  | SUBJECT    |  | SUBJECT      |  |
| 50 - 05 - 01   |  | 366 388           |  | 10 15 20      |  | SC P E N D |  | 1            |  |
| 43   |  | IN THE            |  | 30 35 40      |  | BAL T I C  |  | S E A        |  |
| <p>AT APPROX 50 42N 20 18 E. NOTE CANVAS COVERED GUN MOUNTS AND ASW ROCKET LAUNCHERS</p> <p>BRIDGE &amp; FORWARD SECTION OF</p>                                    |  |                   |  |               |  |            |  |              |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY       |  | CLASS      |  | NO. OF CARDS |  |
| 19 JUNE 64   |  | 4 2               |  | C             |  | 2          |  | 25X1A        |  |
| CLASSIFICATION   |  | CAPTIONED BY      |  | PL            |  | [REDACTED] |  | [REDACTED]   |  |
| <p>CONFIDENTIAL FOREIGN DISSEM</p> <p>Approved For Release 1999/09/22 : CIA-RDP85-007A000416410015-8</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>1 Jun 56</p> |  |                   |  |               |  |            |  |              |  |

|                                    |  |                      |  |               |  |          |  |                |  |
|------------------------------------|--|----------------------|--|---------------|--|----------|--|----------------|--|
| PHOTO NO. 1006333                  |  | LOT NO. T-4687       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE      |  |
| COUNTRY USSR                       |  | PROVINCE             |  | SUBJECT       |  | SUBJECT  |  | SUBJECT        |  |
| AREA NO. N 302                     |  | SUBJECT              |  | SUBJECT       |  | SUBJECT  |  | SUBJECT        |  |
| POLUCHAT - 10                      |  | CLAS                 |  | SS            |  | YPT      |  | 20             |  |
| PEND TL - 30                       |  | 166                  |  | W             |  | 30TH     |  | 40             |  |
| STUOR                              |  | SKIN                 |  | HEAD          |  | RADAR    |  |                |  |
| IN THE BALTIC SEA AT APPROX 54 55N |  |                      |  |               |  |          |  |                |  |
| 19 19 E.                           |  |                      |  |               |  |          |  |                |  |
| DATE OF PHOTO                      |  | TYPE                 |  | QUALITY       |  | CLASS    |  | NO. OF CARDS   |  |
| 26 JUNE 64                         |  | H                    |  | 2             |  | C        |  | 3.             |  |
| CLASSIFICATION                     |  | APPROVED FOR RELEASE |  | DATE          |  | BY       |  | REMARKS        |  |
| SECRET                             |  | 1999/09/22           |  | CIA RDP 95-05 |  | REPORT   |  | 000416410015-8 |  |
| PHOTO ANALYSIS REPORT              |  |                      |  |               |  |          |  |                |  |

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|-------------------------------------|---------|----------|--------|---------------------------------|---------|------------------|--------------|-----------|--|
| PHOTO NO.                           | 1006334 | LOT NO.  | T-4687 | MAP REFERENCE                   |         | LATITUDE         |              | LONGITUDE |  |
| COUNTRY                             | USSR    | AREA NO. | N 302  | SUBJECT                         | 388     | SUBJECT          |              | SUBJECT   |  |
| POLUCHAT - 10 - CLASS               |         |          |        | 15                              |         | Y P I            |              | 20        |  |
| PEND TL - 30 - 166                  |         |          |        | 35                              |         | W / BOTH         |              | 40        |  |
| STVOR                               |         |          |        | 50                              |         | SKIN HEAD RADAR, |              |           |  |
| IN THE BALTIC SEA AT APPROX 54 55N, |         |          |        |                                 |         |                  |              |           |  |
| 19 19 E.                            |         |          |        |                                 |         |                  |              |           |  |
| DATE OF PHOTO                       |         |          |        | TYPE                            | QUALITY | CLASS            | NO. OF CARDS |           |  |
| 26 JUNE 64                          |         |          |        | 4                               | 2       | C                | 2            |           |  |
| CAPTIONED BY                        |         |          |        | 23, 34<br>25X1A<br>-3, -        |         |                  |              |           |  |
| CLASSIFICATION                      |         |          |        | APPROVED FOR RELEASE 1999/09/22 |         |                  |              |           |  |
| FORM NO. 174                        |         |          |        | PHOTO ANALYSIS REPORT           |         |                  |              |           |  |
| 1 JAN 56                            |         |          |        | A000416410045                   |         |                  |              |           |  |

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|--|--|----------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>1006335                                       |  | LOT NO.<br>T-4687    |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>USSR  |  | PROVINCE             |         |               |              |          |         |           |         |
| AREA NO.   |  | SUBJECT              | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N 302  |  | 388                  |         |               |              |          |         |           |         |
| PPOLUCHAT - ① - CLAS                                       |  | 55                   | Y       | P             | T            |          |         |           |         |
| PEND   |  | TL - 166             | W       | B             | O            | T        | H       |           |         |
| STVOR  |  | E                    | SKIN    | HEAD          | RADAR        |          |         |           |         |
| IN THE BALTIC SEA AT APPROX 54 55N,                        |  |                      |         |               |              |          |         |           |         |
| 19 19 E.   |  |                      |         |               |              |          |         |           |         |
| BRIDGE & ELECTRONIC EQUIPMENT ON,                          |  |                      |         |               |              |          |         |           |         |
| 25X1A  |  |                      |         |               |              |          |         |           |         |
| 3.   |  |                      |         |               |              |          |         |           |         |
| DATE OF PHOTO  |  | TYPE                 | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 26 JUNE 64   |  | H                    | 2       | C             | 2            |          |         |           |         |
| CLASSIFICATION   |  | CONF/NO FOREIGN DISS |         |               | CAPTIONED BY |          |         |           |         |
| 174  |  |                      |         |               | R            |          |         |           |         |
| Approved For Release 1999/09/22 : CIA-RDP80-000416410015-8 |  |                      |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                      |  |                      |         |               |              |          |         |           |         |

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|---|---------|----------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1006336                                       |         | LOT NO. T-4687 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY USSR  |         |                |         | PROVINCE      |              |          |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N 302   | 988     |                |         |               |              |          |         |           |         |
| POLUCHAT - 10   |         | CLASS          |         | Y             |              | P        |         | I         |         |
| PEND  |         | TL - 30        |         | 166           |              | W        |         | H         |         |
| STVOR   |         | SKIN           |         | 116           |              | 10       |         | E-SAR     |         |
| IN THE BALTIC SEA AT APPROX 54 55N,                     |         |                |         |               |              |          |         |           |         |
| 19 19 E.  |         |                |         |               |              |          |         |           |         |
| STERN OF  |         |                |         |               |              |          |         |           |         |
| 25X1A   |         |                |         |               |              |          |         |           |         |
| 13.2  |         |                |         |               |              |          |         |           |         |
| DATE OF PHOTO   |         | TYPE           | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 26 JUNE   |         | 64             | 4       | 2             | E            |          |         |           |         |
| CLASSIFICATION CONF/NO FOREIGN DISS                     |         |                |         | CAPTIONED BY  |              |          |         |           |         |
|   |         |                |         | R             |              |          |         |           |         |
| FORM NO. 1 Jan 56                                       |         |                |         |               |              |          |         |           |         |
| Approved For Release 1999/09/20 : PHOTO ANALYSIS REPORT |         |                |         |               |              |          |         |           |         |
| 1000416410015-8   |         |                |         |               |              |          |         |           |         |

|   |  |                |  |               |  |          |  |              |  |
|---|--|----------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1006337   |  | LOT NO. T-4687 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY USSR  |  |                |  | PROVINCE      |  |          |  |              |  |
| AREA NO. N  |  | SUBJECT BCP    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| M P - 8   |  | 5 -            |  | CLAS          |  | 55       |  | LSM          |  |
| T 8 2   |  | 25             |  | 30            |  | 35       |  | 40           |  |
| A   |  | 45             |  | 50            |  |          |  |              |  |
| AT 54 55 N, 19 19 E   |  |                |  |               |  |          |  |              |  |
| <div style="float: right; text-align: right;">25X1A</div> <div style="background-color: black; width: 100%; height: 50px;"></div> |  |                |  |               |  |          |  |              |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 26 JUNE 68  |  | 4              |  | 2             |  | C        |  | 1            |  |
| CLASSIFICATION  |  |                |  | CAPTIONED BY  |  |          |  |              |  |
| SECRET  |  |                |  | RV            |  |          |  |              |  |



|  |  |         |          |               |  |          |  |            |  |
|--|--|---------|----------|---------------|--|----------|--|------------|--|
| PHOTO NO.  |  | LOT NO. |          | MAP REFERENCE |  | LATITUDE |  | LONGITUDE  |  |
| 1006338  |  | T-4687  |          |               |  |          |  |            |  |
| COUNTRY  |  |         | PROVINCE |               |  |          |  |            |  |
| USSR   |  |         |          |               |  |          |  |            |  |
| AREA NO  |  | SUBJECT |          | SUBJECT       |  | SUBJECT  |  | SUBJECT    |  |
| N  |  | 3CP     |          |               |  |          |  |            |  |
| MP-8   |  | 5       |          | 10            |  | 15       |  | 20         |  |
| 182  |  | 25      |          | 30            |  | 35       |  | 40         |  |
| A  |  | 45      |          | 50            |  |          |  |            |  |
| CLAS 55 L S M P E N D<br>IN THE B A L T I C S E<br>AT 54 55 N, 19 14 E                         |  |         |          |               |  |          |  |            |  |
| .25X1A   |  |         |          |               |  |          |  |            |  |
| DATE OF PHOTO  |  | TYPE    |          | QUALITY       |  | CLASS    |  | NO. OF CAR |  |
| 26 JUNE 64   |  | 4       |          | 2             |  | C        |  | 1          |  |
| CLASSIFICATION   |  |         |          | CAPTIONED BY  |  |          |  |            |  |
| CONF/NO FOREIGN DISS   |  |         |          | RL            |  |          |  |            |  |
| FORM NO. 1 Jan 55<br>Approved For Release 1999/09/01 : PHOTO ANALYSIS REPORT<br>000416410015-8 |  |         |          |               |  |          |  |            |  |

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|--|--|-------------------|--|--------------------|--|----------|--|--------------|--|
| PHOTO NO.<br>1006339   |  | LOT NO.<br>T-4687 |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>USSR  |  |                   |  | PROVINCE           |  |          |  |              |  |
| AREA NO.<br>N  |  | SUBJECT<br>3CP    |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| M P - 8  |  | 5 - O L A         |  | 5 5                |  | L 5 M    |  | P E R I D    |  |
| T 8 2  |  | N                 |  | T H E              |  | B A L    |  | T I C        |  |
| A  |  |                   |  |                    |  |          |  | S E          |  |
| AT 54 55 N, 19 19 E  |  |                   |  |                    |  |          |  |              |  |
| 3. 25X1A   |  |                   |  |                    |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY            |  | CLASS    |  | NO. OF CARDS |  |
| 26 JUNE 61   |  | 4                 |  | 2                  |  | C        |  | 1            |  |
| CLASSIFICATION<br>CONF//NO FOREIGN DISS                          |  |                   |  | CAPTIONED BY<br>RL |  |          |  |              |  |
| FORM NO. 17-1 (Rev. 1-56) PHOTO ANALYSIS REPORT                  |  |                   |  |                    |  |          |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000416410015-8 |  |                   |  |                    |  |          |  |              |  |

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|-------------------|--|----------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 1006340 |  | LOT NO. T 4687       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY USSR      |  | PROVINCE             |  |               |  |          |  |           |  |
| AREA NO. N 36P    |  | SUBJECT              |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| MP - 8 -          |  | CLASS                |  | LSM           |  | PEND     |  | 20        |  |
| 182               |  | IN THE               |  | BAL           |  | TIC      |  | 50        |  |
| A2                |  | AT 54 55 N, 19 19 E. |  |               |  |          |  |           |  |
| 26 June 64        |  | 4                    |  | 2             |  | C        |  | 1         |  |
| CLASSIFICATION    |  | CONT'D FOREIGN DISC  |  | CAPTIONED BY  |  | 25X1A    |  | 3, 35     |  |
| FORM NO. 174      |  | 1 Apr 56             |  | 174           |  | 174      |  | 174       |  |

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PHOTO ANALYSIS REPORT

GPO 871-283

|  |  |                |          |                       |  |           |  |              |  |
|--|--|----------------|----------|-----------------------|--|-----------|--|--------------|--|
| PHOTO NO. 1006341  |  | LOT NO. T 4687 |          | MAP REFERENCE         |  | LATITUDE  |  | LONGITUDE    |  |
| COUNTRY USSR   |  |                | PROVINCE |                       |  |           |  |              |  |
| AREA NO. N 3CP   |  | SUBJECT        |          | SUBJECT               |  | SUBJECT   |  | SUBJECT      |  |
| MAP - 8  |  | 5 - CLASS      |          | 10 LSM                |  | 15 PEND   |  | 20           |  |
| 182  |  | 25 IN          |          | 30 THE                |  | 35 BALTIC |  | 40 SE        |  |
| A2   |  | 45             |          | 50                    |  |           |  |              |  |
| AT 54 55 N, 19 19 E.   |  |                |          |                       |  |           |  |              |  |
| STERN VIEW OF  |  |                |          |                       |  |           |  |              |  |
| 3. 25X1A   |  |                |          |                       |  |           |  |              |  |
| DATE OF PHOTO  |  | TYPE           |          | QUALITY               |  | CLASS     |  | NO. OF CARDS |  |
| 26 June 64   |  | 4              |          | 2                     |  | C         |  | 1            |  |
| CLASSIFICATION CONFIDENTIAL                                      |  |                |          | CAPTIONED BY          |  |           |  |              |  |
| FORM NO. 1 Jan 56  |  |                |          | PHOTO ANALYSIS REPORT |  |           |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000416410015-8 |  |                |          |                       |  |           |  |              |  |

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|-------------------------------------|--|---------------------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO. 1006342                   |  | LOT NO. T 4687            |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY USSR                        |  |                           |  | PROVINCE              |  |          |  |              |  |
| AREA NO. N                          |  | SUBJECT 3CP               |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| MAP - 8                             |  | 5 - CLAS                  |  | 10 S                  |  | 15 L     |  | 20 P         |  |
| 182                                 |  | 25 IN                     |  | 30 THE                |  | 35 BAL   |  | 40 TIC       |  |
| A                                   |  | 45                        |  | 50                    |  | -        |  | SE           |  |
| RT 54 55 N, 19 19 E.                |  |                           |  |                       |  |          |  |              |  |
| STERN VIEW OF                       |  |                           |  |                       |  |          |  |              |  |
| 3. 25X1A                            |  |                           |  |                       |  |          |  |              |  |
| DATE OF PHOTO                       |  | TYPE                      |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| 26 JUNE 64                          |  | L                         |  | 2                     |  | C        |  | 1            |  |
| CLASSIFICATION CONF/NO FOREIGN DISS |  |                           |  | CAPTIONED BY          |  |          |  |              |  |
| FORM NO. 1 Jan 56                   |  | 174 USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |          |  | GPO 871-285  |  |

|  |         |                   |          |                    |              |          |         |           |         |
|--|---------|-------------------|----------|--------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>1006344                   |         | LOT NO.<br>T-4687 |          | MAP REFERENCE      |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>USSR                        |         |                   | PROVINCE |                    |              |          |         |           |         |
| AREA NO.                               | SUBJECT | SUBJECT           | SUBJECT  | SUBJECT            | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N 302                                  | BBB     | 388               |          |                    |              |          |         |           |         |
| HYDROGRAPHIC SURVEY                    |         |                   |          |                    |              |          |         |           |         |
| SHIP VLADIMIR OBRUCH                   |         |                   |          |                    |              |          |         |           |         |
| EV IN THE BALTIC SEA                   |         |                   |          |                    |              |          |         |           |         |
| AT 54 48 N, 16 23 E                    |         |                   |          |                    |              |          |         |           |         |
| 34. 25X1A                              |         |                   |          |                    |              |          |         |           |         |
| DATE OF PHOTO                          |         | TYPE              | QUALITY  | CLASS              | NO. OF CARDS |          |         |           |         |
| 27 June 64                             |         | 4                 | 2        | C                  | 3            |          |         |           |         |
| CLASSIFICATION<br>CONF/NO FOREIGN DISS |         |                   |          | CAPTIONED BY<br>RL |              |          |         |           |         |

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|                             |  |                   |  |               |  |             |  |              |  |
|-----------------------------|--|-------------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO.<br>1006345        |  | LOT NO.<br>T-4687 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY<br>USSR             |  |                   |  | PROVINCE      |  |             |  |              |  |
| AREA NO.                    |  | SUBJECT           |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| N 302                       |  | BBB               |  |               |  |             |  |              |  |
| 51 Y D R O G R A P H I C    |  | S H I P           |  | S H I P       |  | S H I P     |  | S H I P      |  |
| 25                          |  | V L A D I M I R   |  | O B R U C H   |  | O B R U C H |  | O B R U C H  |  |
| 45                          |  | I N               |  | T H E         |  | B A L T I C |  | S E A        |  |
| AT 54 48 N 16 23 E          |  | STACK             |  | 4 BRIDGES OF  |  |             |  |              |  |
| DATE OF PHOTO               |  | TYPE              |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| 27 JUNE                     |  | 64                |  | 4             |  | C           |  | 2            |  |
| CLASSIFICATION              |  |                   |  | CAPTIONED BY  |  |             |  |              |  |
| CONFIDENTIAL FOREIGN DISSEM |  |                   |  | RE            |  |             |  |              |  |

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|                              |  |                |          |                  |  |          |  |              |  |
|------------------------------|--|----------------|----------|------------------|--|----------|--|--------------|--|
| PHOTO NO. 1006346            |  | LOT NO. T-4687 |          | MAP REFERENCE    |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY USSR                 |  |                | PROVINCE |                  |  |          |  |              |  |
| AREA NO. N 302               |  | SUBJECT BBB    |          | SUBJECT          |  | SUBJECT  |  | SUBJECT      |  |
| 5                            |  | 10             |          | 15               |  | 20       |  |              |  |
| AERODROMIC SURVEY            |  | 25             |          | 30               |  | 35       |  | 40           |  |
| SHIP VESSEL                  |  | 30             |          | 35               |  | 40       |  |              |  |
| 45                           |  | 50             |          | 55               |  | 60       |  |              |  |
| EV IN                        |  | B              |          | C                |  | D        |  |              |  |
| ST 54                        |  | 55             |          | 56               |  | 57       |  |              |  |
| STERN VIEW OF                |  |                |          |                  |  |          |  |              |  |
| 25X1A                        |  |                |          |                  |  |          |  |              |  |
| 3.                           |  |                |          |                  |  |          |  |              |  |
| DATE OF PHOTO                |  | TYPE           |          | QUALITY          |  | CLASS    |  | NO. OF CARDS |  |
| 27 June 64                   |  | 4              |          | 2                |  | C        |  | 2            |  |
| CLASSIFICATION: CONFIDENTIAL |  |                |          | CAPTIONED BY: RL |  |          |  |              |  |

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Approved For Release 1999/09/21 : CIA-RDP85-05874R000416410015-8

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